# CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

## LA GOVERNOR PANEL

At: Committee Room 5, Guildhall, Swansea

On: Thursday, 24 November 2016

Time: 2.00 pm

Chair: Mr Jeff Bowen

### Membership:

Councillors: C Anderson, U C Clay, A C S Colburn, A M Cook, V M Evans, Y V Jardine, J W Jones, H M Morris, D G Sullivan, C Thomas, L G Thomas and T M White

### AGENDA

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1	Apologies for Absence.	
2	Disclosures of Personal & Prejudicial Interests. www.swansea.gov.uk/DisclosuresofInterests	
3	<b>Minutes:</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 2
4	LA Governor Vacancies. (For Information).	3 - 4
5	Exclusion of the Public.	5 - 8
6	LA Governor Applications. (For Recommendation).	9 - 28
7	LA Governor Applications held on file. (For Information).	29 - 61
$\mathcal{H}$	Next Meeting: Thursday, 15 December 2016 at 2.00 pm	
Huw Evans		

Head of Democratic Services Thursday, 17 November 2016 Contact: Democratic Services - Tel: (01792) 636923